replaced with Adonai by the Masorete scribes 134 instances, as follows, according to the official list given in the Massorah: (Ginsburg' ed. of The Massorah, §§107-15.)

Beresheeth[Genesis] 18:3,27,30,32; 19:18; 20:4. **Shemoth**[*Exodus*] **4:10,13; 5:22; 15:17; 34:9,9. Bemidbar**[Numbers] **14:17.** Yehoshuah [Joshua] 7:8. **Shopheteem**[*Judges*] **6:15; 13:8. Melakheem**[1Kings] **3:10,15; 22:6.** Melakheem[2Kings] 7:6; 19:23. **Ezraw**[*Ezra*] **10:3.** Nekhem-Yahu[Nehemiah] 1:11; 4:14. **Eiyobe**[*Job*] **28:28.** Tehilleem[Psalms] 2:4; 16:2; 22:19,30; 30:8; 35:3,17,22; 37:13; 38:9,15,22; **39:7**; 40:17; 44:23; 51:15; 54:4; 55:9; 57:9; 59:11; 62:12; 66:18; 68:11,17,19,22,26,32; 73:20; 77:2,7; 78:65; 79:12; 86:3,4,5,8,9,12,15; 89:49,50; 90:1,17; 110:5; **130:**2,**3**,6. Yesha-Yahu[Isaiah] 3:17,18; 4:4; 6:1,8,11; 7:14,20; 8:7; 9:8,17; 10:12; 11:11; 21:6,8,16; 28:2; 29:13; 30:20; 37:24; 38:14,16; 49:14. Ekah[Lamentation] 1:14,15,15; 2:1,2,5,7,18,19,20; 3:31,36,37,58. Yekhezk-Ail[Ezekiel] 18:25,29; 21:13(?); 33:17,29. Dawnee-Ail[Daniel] 1:2; 9:3,4,7,9,15,16,17,19,19,19. **Awmoce**[*Amos*] **5:16**; **7:7,8**; **9:1**. Meekah-Yahu[Micah] 1:2. Zakhar-Yahu[Zechariah] 9:4. Malaki[Malachi]1:12,14.

(NOTE: Where verses are written twice or more, such as Shemoth [*Exodus*] 34:9,9 means there it has been changed 2 times within the same verse, and Dawnee-Ail[*Daniel*] 9:19,19,19 means there it has been changed 3 times within the same verse)

The following list shows where AYAL was treated in the same manner, yet being replaced with Ailoheem:

(Ginsburg' ed. of The Massorah, §§107-115.)

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[Where the KJV (a.k.a.- A.V.) has "God"]

Dibre haYameem[1Chronicles] 13:12(f/s); 14:10,11,14(f/s),16;

16:1(f/s).

Tehilleem[Psalms] 14:1,2,5; 53:1,2(f),4,5(s).
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This is a corrected version of the Companion Bible' list (see next page for Key to changes)

Key to the above list:

Black underlined italic are corrected verse #s of the internet list (http://levendwater.org/companion/append32.html).

Red - could not figure out why they are on the list. The list shows 134 changes (from YHWH to Adonai) but 3 of them make no sense(?).

Purple lettering, highlighted in blue - Ailoheem appears twice in these verse yet only needs to be changed once. Y'all should pick one or the other, but pick one and reinstall The Sacred Name, as the scribes indicated that they change the Sacred Name in these verses as well, awmane.

I have included superscript to help aid in this section-the ^(f) indicates that I believe that the first Elohim in the verse is the one that should be replaced with the Sacred name while the ^(s) represents the second Elohim is the one that should be replaced. Where I have both as ^(f/s) it is because I do not know Hebrew enough to know whether one or the other is the right way to go. Need to check for definite articles, and sentence structure, etc....

Red, underlined italics highlighted green, should very well actually be YH YHWH (?)

Shalom – that is to say "may ye be made whole" – (nothing missing in relation to YHWH)